## "Aswesuma" Beneficiary Family Empowerment Program – 2024 Family Development Plan for National Programe

Annexure -	01
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## 01. Basic Details

Reference	
Number	

i.	District	:
ii.	D.S.Division	:
iii.	Samurdhi Zone	:
iv.	G.N.Division	:
v.	House Hold Number (WBB)	:
vi.	Name of Beneficiary	:
vii.	NIC	:
iii.	Address	:
ix.	Number of Family Members	:

4) Available Resource			
	Yes	Acres	No
1. Land			
2. Electricity Facilities			
3.Water Facilities			
4. Skilled Labour	Yes	Number	
*Meson			
*Carpenter			
*Plumbing			
*Electrical			
*Mechanical			
*Other (Specify)			
5. unskilled Labour		Number	
6.Other (specify)			

<b>02.Aswesuma Family Category:</b> ( Tick $\sqrt{\ }$ )		
1. Poor		
2. Very Poor		
3. Vulnerable		
4. Transitional		

03.Present Situation ( Tick $\sqrt{\ }$ )	Yes	No
1.Economic issues available		
2.Social issues available		
3.Psychological issues available		

5) Economic Empowerment ( Tick $\sqrt{\ }$ )		
5.1) Selected Sector		
1.Agriculture		
2. Animal Husbandry		
3. Fisheries		
4. Industries		
5.Plantation		
6. Self-Employment		
7.Training		
8.Other (Specify)		

5.2) Identified Livelihood Project :- ( Tick $\sqrt{\ }$ )				
Sector :- Agriculture Sector :- Animal Husband		or :-Animal Husbandry		
1.	Home Gardening	1. Poultry Farming		
2.	Fruit Cultivation	2.	Dairy Farming	
3.	Vegetable Cultivation	3.	Goat Rearing	
4.	Grain Cultivation	4. Animal Husbandry related		
	(Kurakkan, Greengram, Maize,,		value addition	
	Blackgram, Gingelly, Ground Nut	5. Other (Specify)		
	etc)			
5.	Export Crop Cultivation	Sect	or :-Plantation	
	(Pepper, Ginger, Turmeric,	1.	Tea Plantation	
	Cinnamon, Cardamom etc)			
6.	Floriculture	2.	Rubber Plantation	
7.	Cashew Cultivation	3.	Coconut Cultivation	
8.	Palmyra Development	4.	Coco Cultivation	
9.	Agriculture related value Addition	5.	Plantation Related Value	
			Addition	
10.	Other (Specify)		or :-Self Employment	
Sect	tor :-Fisheries	1.	Weaving	
1.	Marine Fishing	2.	Sewing	
2.	Inland Fishing	3.	Small Shop	
3.	Aquaculture Development	4.	Business	
4.	Ornamental Fishing	5.	Pottery Making	
5.	Prawn Culture	6.	String Hopper / Hopper	
			Making	
6.	Seabar Culture	7.	Handicraft Making	
7.	Fisheries Related Value Addition	8.	Food Preparation	
8.	Other (Specify)	9.	Meson	
Sect	tor :-Industries	10.	Carpenter	
1.	Cottage Industries	11.	Plumbing	
2.	Micro & Small	12.	Mechanical	
3.	Entrepreneurship Development	13.	Vehicle Mechanical &	
			Relevant Servicers	
4.	Other (Specify)	14.	Electrical	
		15.	Tourism & Relevant	
			Servicers	
		16.	Other (Specify)	
		1 2 3 .	(~ p••••)	

1. Land	.√)	
2. Electricity		
3. Water		
4. Equipment		
5. Furniture		
6. Human Recourses		
7.Capital		
8. Other (Specify)		
5.4) Inputs to be required (	Tick√)	
1. Fund		
2. machinery & Equipment		
3.Training		
4.Market		
5.Knoledge		
6.Other (Specify)		
5.5) Requirement of the Iden above 5.2	tified Proj	ect under the
Item	Unit	Average Market Price (R.s)

Yes

No

**5.7** If Yes, How Much you Need Rs.

5.8) Required Training ( Tic	k√)
1. Agriculture Related	
2. Fisheries Related	
3. Animal Husbandry Related	
4. Plantation Related	
5. Self-Employment Related	
6.Vocational Training	
7. Skill Development Training	
8.Other (Specify)	

5.9) Total Cost Of the Project		
Rs.		
1. Government		
Contribution		
2. Beneficiary Contribution		
3. Samurdhi Bank Loan		
4. Total Cost		

6) Social Empowerment Sector ( Tick $\sqrt{\ }$ )				
6.1) Identified Social Issues	Family Head	Family members (Number)		
1.Drug Addicted				
2.Child Abuse				
3.Physical & Sexual Harassments				
4.Child Marriage				
5.Teenage Pregnancy				
6.Child Labor				
7.Domestic Violence				
8.Unemployment				
9.Inequality				
10.Unequal access to education				
11. School dropouts				
12.Unequal access to Health Care				
13. Discrimination				
14. Social Isolation				
15. Food Insecurity				
16.Land Issues				
17.Leagal Issues				
18.Other (specify)				

6.2) Action to be taken to Solve the above Social Problems ( Tick $\sqrt{\ }$ )			
1. Awareness Programm			
2. Access to Education			
3. Access to Healthcare			
4. Access to Resource & Service			
5. Skill Development			
6. Civic Engagement			
7. Building Social Connection			
8. Community Participation			
9. Counseling			
10.Other (specify)			

0/) Psychological Empowerment Sector ( Tick v )				
7.1)Identified Psychological Issues	Family Head	Family members (Number)		
1. Poor Physical Health Condition				
2. Mental Health Challenges				
3. Malnutrition				
4. Sleep Disorders				
5.Chronic Pain				
6. Disabilities				
7. Other (specify)				

7.2) Action to be Taken to Solve the above Psychological Problems ( Tick $\sqrt{\ }$ )		
1. Education & Awareness		
2. Counseling		
3. Access to Health Care		
4. Support networks		
5. Lifestyle Changes		
6. Engage in Spiritual Activities		
7.Engage in Yoga Practice		
8. Other (specify)		

I confirm that, the above	details have been mentioned v	with my consent and I will g	give my fullest cooperation to	implement the same.

..... Date

Observation and Proposal of Samurdhi Development Officers on the family Economic **Psychological Social** I certify that the above details are true & correct and the above Family Development Plan was submitted to the Rural Operational Committee and obtained its consent. SDO / (G.N. Division) (Official Stamp) The Convener (Rural Operational Committee) The above selected projects programme is feasible & recommended to implement for this family. **Relevant Department Officer Bank Manager** Head Quarter Manager/Project Manager Officer Approved by

**Divisional Secretary or Authorized Officer**